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| **Application Form for Admission of Foreign Nationals in M.Tech. / M. Des. Program at Indian Institute of Technology Hyderabad**  (The applicant will email the complete form along with the attachments to the email id : fna@iith.ac.in) | | | | Photograph of the applicant | |
| ***SECTION 1 ACADEMIC PREFERENCES*** | | | | | |
| Program Name 1st Priority | |  | | | |
| Specialization Name (1st Priority) | |  | | | |
| Specialization Name ( 2nd Priority) | |  | | | |
| Specialization Name ( 3rd Priority) | |  | | | |
| Program Name 2nd Priority | |  | | | |
| Specialization Name (1st Priority) | |  | | | |
| Specialization Name ( 2nd Priority) | |  | | | |
| Specialization Name ( 3rd Priority) | |  | | | |
| Categories of Admission : Select anyone | | Self-Financing Students ( ) | | | |
| Visiting students ( ) | | | |
| ***SECTION 2 - STUDENT DETAILS*** | | | | | |
| Name | |  | | | |
| Gender | |  | | | |
| Father’s Name | |  | | | |
| Mother’s Name | |  | | | |
| Date of Birth | |  | | | |
| Town of Birth | |  | | | |
| State of Birth | |  | | | |
| Country of Birth | |  | | | |
| Nationality | |  | | | |
| Passport number | |  | | | |
| Passport expiry date | |  | | | |
| Marital Status | |  | | | |
| Disability Status | | Yes ( ) / No ( ) | | | |
| Disability Description | |  | | | |
| Email | |  | | | |
| Mobile | |  | | | |
| Alternate contact numbers | |  | | | |
| ***SECTION 3 - PARENT/GUARDIAN DETAILS*** | | | | | |
| Name | |  | | | |
| Relation to the applicant | |  | | | |
| Nationality | |  | | | |
| Mobile | |  | | | |
| Email | |  | | | |
| Phone | |  | | | |
| Alternate Phone | |  | | | |
| Alternate Mobile | |  | | | |
| ***SECTION 4 - EMERGENCY CONTACT*** | | | | | |
| (Is the emergency contact same as above [Yes ( ) / No ( ) ] if yes skip this , If no kindly provide the details) | | | | | |
| Name | |  | | | |
| Relation to applicant | |  | | | |
| Nationality | |  | | | |
| Mobile | |  | | | |
| email | |  | | | |
| Phone | |  | | | |
| Alternate Phone | |  | | | |
| Alternate Mobile | |  | | | |
| ***SECTION 5 - CRIMINAL AND DISCIPLINARY RECORD*** | | | | | |
| Has the candidate ever | | | | | |
| been convicted of a crime in any country? | | | | | Yes ( ) / No ( ) |
| been sentenced to imprisonment for 1 year or more in any country? | | | | | Yes ( ) / No ( ) |
| been deported from India or any country for violating any law or regulation? | | | | | Yes ( ) / No ( ) |
| been convicted and sentenced for a drug offence in any country? | | | | | Yes ( ) / No ( ) |
| engaged in prostitution and/ or human trafficking ? | | | | | Yes ( ) / No ( ) |
| rusticated from the college ? | | | | | Yes ( ) / No ( ) |
| ***SECTION 6 - FINANCIAL INFORMATION AND AGREEMENT*** | | | | | |
| Funds in US dollars equivalence available per to study at IITH | |  | | | |
| Person or organization responsible for financial support | |  | | | |
| Address of sponsor or fee payer | | | | | |
| ***SECTION 7 - EDUCATIONAL HISTORY*** | | | | | |
| **Educational Level 12th Std./equivalent** | | | | | |
| Degree/Examination Name | |  | | | |
| Obtained Marks/GP | |  | | | |
| Total Marks/GP | |  | | | |
| % of Marks | |  | | | |
| School/College/Institute | |  | | | |
| Board/University | |  | | | |
| Year of Passing | |  | | | |
| Specialization (if any) | |  | | | |
| Division/Class | |  | | | |
| Rank (if any) | |  | | | |
| **Educational Level at undergraduate level** | | | | | |
| Degree/Examination Name | |  | | | |
| Obtained Marks/GP | |  | | | |
| Total Marks/GP | |  | | | |
| % of Marks | |  | | | |
| School/College/Institute | |  | | | |
| Board/University | |  | | | |
| Year of Passing | |  | | | |
| Specialization (if any) | |  | | | |
| Division/Class | |  | | | |
| Rank (if any) | |  | | | |
| **Language of instruction used in the last degree** | | | | | |
|  | | | | | |
| ***SECTION 8 - STANDARDIZED TESTING SCORE*** | | | | | |
| GATE – Graduate Aptitude Test in Engineering (if appeared) | | Score | | | |
| GRE- Graduate Record Examination (if appeared) | | | | | |
| English Proficiency | Reading Very Good/ Good/Fair/No exposure | | | | |
| Writing Very Good/ Good/Fair/No exposure | | | | |
| Speaking Very Good/ Good/Fair/No exposure | | | | |
|  | | | | | |
| ***SECTION 9 – ATTACHMENTS CHECK LIST*** | | | | | |
| Copy of the grade transcripts with the explanation of the assigned grades. (Certified English translation is required, if the document is in other language). | | | Yes ( ) / No ( ) | | |
| Statement of purpose : maximum 1000 words | | | Yes ( ) / No ( ) | | |
| Copy of GRE score Card | | | Yes ( ) / No ( ) | | |
| Financial undertaking: A letter of recommendation from the Govt. certifying that the fees will be paid by the Govt., or A copy of the student’s bank statement showing a balance of in equivalence to at least US $ 20000 for full course and US $ 5000 for visiting students | | | Yes ( ) / No ( ) | | |
| Three recommendation letters – at least one recommendation should be about the student’s academic performance issued by a faculty member. | | | Yes ( ) / No ( ) | | |
| Copy of front page of the passport | | | Yes ( ) / No ( ) | | |

**Declaration:** I certify that the information given above is correct. I am also aware that providing incorrect information can result in the cancellation of my admission at any stage.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of the applicant with date)