

### **APPLICATION FOR NOMINATION**

(Format to be filled with the relevant information by **31<sup>st</sup> May 2025** and to be emailed to awardecsi@gmail.com)

**1. ECSI AWARDS** (*Please select the category of award you are applying*):

i.	S. K. Sheshadri Memorial MASCOT Award in Corrosion	
ii.	N. M. Sampat Award in Metal Finishing	
iii.	ECSI- METROHM National Award	
iv.	ECSI- AMARA RAJA National Awaard	
v.	Dr. K. Elayaperumal National Award	

2. Name of the Candidate (in block letters): .....

3. ECSI Membership No.(optional): .....

<b>4. Age:</b> (As on 31 <sup>st</sup> Jan 2025)		1	Age	e in wor	rds	
5. Date of Birth:	D	D	М	М	Y	Y
6. Sex: Male / Female	М	F	]			

7. Address (with PIN code):

### 8. Institute/Industry:

#### 9. Email:

### 10. Mobile:

### 11. Professional Experience Details (In reverse chronological order):

S.	Institute /	Nature of Job	Post Held	Dura	tion	Total
No.	Industry			From	То	Years
1						
2						
3						

### 12. Academic Qualification (Bachelor's Degree Onwards):

Degree	University / Institution	Division / Equivalent	Year of Passing	Specialization

# 13(a). Papers Published in last 10 years in National /International Journals (maximum 10 nos.):

(Copies of the first pages of the papers have to be attached)

ſ	Name of all	Paper Title	Name of Journal	Impact	Vol, No.,	DOI of
	Authors			Factor	Month,	the paper
					Year, pp	
ſ						

13(b). Contribution to Engineering Design, Technology/Product Development, Technology Transfer, Project Implementation based on Electrochemical Science and Technology (maximum 10): (Copies of supporting documents have to be attached)

List of Designs, Products,	Place where used	Year of	Details of
Process, Project		implementation/use	Patent (if any)
Implementation			

### 14. Patents/Copyrights (maximum 10):

Item	Patent/Copyright No	Year	Granted by	Names of inventors

#### 15. Technical Books/Book Chapters (maximum 10):

(*Copies of title page(s) of the book/s has/have to be attached*)

Book/Chapter Title	Publisher	Year of Publication	ISBN No

#### 16. Awards/Distinction received (maximum10):

(Copies of certificates to be enclosed)

Name of the Award	Details of contribution related to the Award	Awarded by	Year	Type (National / International)

# 17. Membership of Professional Societies, if any, with category of membership (maximum 10):

Name of the Society	Address	Membership Category & Number

## **18.** Specific contribution in the respective field of the award applied (not more than 300 words):

#### **19.** Any additional information of relevance (not more than 300 words):

(Social contributions, Organizing Technical Seminars, Conferences, Workshops, etc.)

20. Name, affiliation and ECSI Membership no. of the proposer

21. Brief remarks by the proposer about the most outstanding contribution of the nominee based on personal knowledge

Certified that the above information provided by me is true to the best of my knowledge, and if any of it is found to be incorrect, I am solely responsible for it.

Signature & Date

Name: Designation: Name of the Institution/Organization: Address (Office):